

XV



# COMBAT JU-JUTSU WORLD CHAMPIONSHIP

04-06/12/2026  
PRAGUE



[WWW.CJJIF.ORG](http://WWW.CJJIF.ORG)

WAY OF WARRIOR • MARTIAL ARTS OF THE WORLD UNITED



# COMPETITION OUTLINES

## CHAMPIONSHIP DATES:

**03-07 December 2026**



### **Mr. Vladyslav Sypinskyi**

PRESIDENT of CJIIF – Combat Ju-Jutsu International Federation

**8<sup>th</sup> Dan** Black belt CJJ

*We invite National teams, clubs, masters and athletes to our next **XV Combat Ju-Jutsu World Championship** in Prague, Czech Republik! Czechia is a country with a rich history and culture, as well as a high level of martial arts development, where Combat Ju-Jutsu is confidently moving towards popularity and is preparing for widespread distribution. I am sure that, as always, it will be a bright, unforgettable event that will leave the best impressions and add valuable experience for all of us!*



### **Mr. Jan Paldus**

President CJJFCR – Combat Ju-Jutsu Federation of Czech Republic.

**5<sup>th</sup> Dan** Black belt CJJ

*We face the challenging task of organizing the next **XV Combat Ju-Jutsu World Championship** in Prague, hart of the Czechia. We are meticulously preparing every detail to ensure it becomes a superb event where participants can effectively hone their skills in pursuit of greater success. We are confident that together we can further enhance the prestige of our discipline. We hope all national teams will participate!*

## **1-1ORGANIZERS**

### **Combat Ju-Jutsu International Federation**

President: **Vladyslav Shypinskyi**

[www.cjjif.org](http://www.cjjif.org)

<https://www.facebook.com/cjjif/>

E-mail: [cjjif2009@gmail.com](mailto:cjjif2009@gmail.com) / Tel: +380 66 140 20 77

## **1-2. Host**

### **Combat Ju-Jutsu Federation of Czech Republic**

President: **Jan Paldus**

<http://www.cjjczech.cz>

E-mail: [cjjczech@gmail.com](mailto:cjjczech@gmail.com) / Tel: + 420 728 113 458

## I. COMPETITION VENUE:

# **ROKITKA Sports Complex (sportovní areál rokytka)**

Address: Hloubetinska 1156, 19800 Prague 14, Czech Republic

<https://maps.app.goo.gl/VymmgtvXKqm7ngJA>



## 2. COMPETITION PROGRAMME

| DAY                                           | TIME                     | PROGRAMME                                                                                                                                                                                                                                                                                                                          | PLACE             |
|-----------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b><u>Wednesday</u></b><br><b>December 02</b> | 9.00-24.00               | Arrival of the delegations                                                                                                                                                                                                                                                                                                         | Reference hotels  |
| <b><u>Thursday</u></b><br><b>December 03</b>  | 9.00-12.00               | Arrival of equipment and reception at the organization's reference hotel.                                                                                                                                                                                                                                                          | Competition venue |
|                                               | 12.00-15.00              | Registration of all competitors in all weight categories by the teams representatives, making fees payments, membership card control. Draw, and mandatory commission.                                                                                                                                                              |                   |
|                                               | 15.00-17.00              | <b>Control weigh-in of all competitors in all weight categories.</b><br>The athletes' weight must correspond to the weight declared by the representative during registration. Athletes whose weight does not match the weight declared by the team representative are considered to have lost for the current day of competition. |                   |
|                                               | 17.00-20.00              | Referee Course, Exams, Certification (competition rules for referees, cjj judging).                                                                                                                                                                                                                                                |                   |
| <b><u>Friday</u></b><br><b>December 04</b>    | 9.30                     | Participants gathering                                                                                                                                                                                                                                                                                                             | Competition venue |
|                                               | 10.00                    | Competition section <b>CLOSE- COMBAT</b> , 8-9, 10-11, 12-13 years                                                                                                                                                                                                                                                                 |                   |
|                                               | 13.00                    | Competition section <b>CLOSE- COMBAT</b> , 14-15, 16-17, 18-37, 37-45, over 45 years                                                                                                                                                                                                                                               |                   |
|                                               | <b>13.00 &amp; 18.00</b> | Awarding ceremony                                                                                                                                                                                                                                                                                                                  |                   |
| <b><u>Saturday</u></b><br><b>December 05</b>  | 9.00                     | Participants gathering                                                                                                                                                                                                                                                                                                             | Competition venue |
|                                               | 9.30                     | Competition <b>GROUND-COMBAT</b> section, 8-9, 10-11, 12-13 years                                                                                                                                                                                                                                                                  |                   |
|                                               | 13.00                    | <b>Opening Ceremony</b>                                                                                                                                                                                                                                                                                                            |                   |
|                                               | 14.00                    | Competition <b>GROUND-COMBAT</b> section, 14-15, 16-17, 18-37, 37-45, over 45 years                                                                                                                                                                                                                                                |                   |
|                                               | <b>13.30 &amp; 18.00</b> | Awarding ceremony                                                                                                                                                                                                                                                                                                                  |                   |
| <b><u>Sunday</u></b><br><b>December 06</b>    | 9.00                     | Participants gathering                                                                                                                                                                                                                                                                                                             | Competition venue |
|                                               | 9.30                     | Competition <b>FULL- COMBAT</b> section, 8-9, 10-11, 12-13 years                                                                                                                                                                                                                                                                   |                   |
|                                               | 13.00                    | Competition <b>FULL- COMBAT</b> section, 14-15, 16-17, 18-37, 37-45, over 45 years                                                                                                                                                                                                                                                 |                   |
|                                               | 15.00                    | Combat Ju-Jutsu <b>SELF-DEFENSE</b> section.                                                                                                                                                                                                                                                                                       |                   |
|                                               | <b>18.00</b>             | <b>CJJIF PRO SUPER FIGHTS</b>                                                                                                                                                                                                                                                                                                      |                   |
|                                               | <b>13.00 &amp; 19.00</b> | Awarding ceremony                                                                                                                                                                                                                                                                                                                  |                   |
| <b><u>Monday</u></b><br><b>December 07</b>    | 9.00                     | Departure of delegations                                                                                                                                                                                                                                                                                                           |                   |

**NOTE:** \*The order of fighting will be from less weight to greater weight. \*The schedules can be modified and altered if necessary.

### 3. PARTICIPATION

1. **For Level I Membership:** National Member Federations (**NMF**) - only **National Teams** (minimum 5 participants) are permitted to participate. Along with the national team application, **NMFs** must provide a document confirming recognition of Combat Ju-Jutsu as the highest sporting institution by the state, materials on the national championship, and a receipt for payment of the CJJIF membership fee for the current year to the Championship Organizing Committee.

2. **Level II and III Membership: Developing National Federations (DNF)** and **Basic National Federations (BNF)** - **National Teams** and **independent clubs** are permitted to participate. Independent clubs must be under the management of the **DNF / BNF** during the championship and begin the process of joining the **DNF / BNF** after the championship.

Along with their national team application, **DNF / BNF** must submit a document confirming the state registration of their National Federation, materials regarding the national championship, and a receipt for payment of CJJIF membership fees for the current year, addressed to the Championship Organizing Committee. Failure to provide the required documents will result in the CJJIF refusing to allow the national team to participate in the championship and initiating a review of the federation's membership status.

Athletes who have completed and **paid for accreditation for 2026** for CJJIF international competitions and have a **CJJIF membership card** and a license from their **national federation**, that is a current member of the CJJIF or from an **independent club** if there is no national federation in the country are eligible to compete. The responsibility of respecting this rule rests with the National Federation and / or Club that enrolls the participants. The CJJIF membership card can be purchased for **15 euros** in 2026. The cost of annual accreditation for all CJJIF competitions in 2026 is **15 euros**.

The nationality of the competitors will be taken as indicated in their current passport or current national identification card. Competitors can only represent one country and, in any case, change of nationality. In these circumstances, both National Federations involved must have already agreed and confirmed their agreement in writing in accordance with current federation regulations. Appropriate documentation must be provided with the application to enter the competition.

In the main grid of each weight category, no more than 3 participants from one country can compete! If the preliminary application of clubs or national federation of one country includes more than 3 athletes, these athletes must play for places in the main grid of the world championship in fights with representatives of their own country. When forming pairs for regular preliminary fights, the choice falls on participants from those countries, the number of which is greater in a given weight category. Each athlete competes only in one weight category in which he is registered.



## Team

The team name can only be the country name and in case of more teams in one age group from one country it must be Country name plus number, for instance Great Britain 1, Great Britain 2, etc.

## Health insurance for athletes.

Responsibility for health insurance lies with the organization sending the athlete and with the responsible parties (federation, club, parents).

## 4. CHAMPIONSHIP FORMULA

The competition is held according to a unique system:

# CJJIF ADAPTIVE DIVISION SYSTEM

**ONE LOSS DOESN'T END THE FIGHT!!!** One first-round loss does not end your tournament!

The CJJIF Adaptive Division System is a competition system in which the result of the first bout determines an athlete's subsequent division but does not end their participation in the tournament.

\*\*\*After the first qualifying bout:

The winner advances to the **ELITE Division**;   

The loser advances to the Silver **CHALLENGER Division**.   

Each division is then held using an adaptive system, the format of which is determined by the number of athletes in the division (Olympic bracket, semifinals, finals, or round robin). In each division, 1st, 2nd, and 3rd places are determined separately, and separate **awards are provided!**

| Athletes | Elite Division  | Challenger Division |
|----------|-----------------|---------------------|
| 2        | Final           | —                   |
| 3        | Round Robin     | —                   |
| 4        | Elimination     | —                   |
| 5        | 3 — Round Robin | 2 — Final           |
| 6        | 3 — Round Robin | 3 — Round Robin     |
| 7        | 4 — Elimination | 3 — Round Robin     |
| 8        | 4 — Elimination | 4 — Elimination     |
| 9        | 5 — Adaptive    | 4 — Elimination     |
| 10       | 5 — Adaptive    | 5 — Adaptive        |
| 11       | 6 — Adaptive    | 5 — Adaptive        |
| 12       | 6 — Adaptive    | 6 — Adaptive        |
| 13       | 7 — Adaptive    | 6 — Adaptive        |
| 14       | 7 — Adaptive    | 7 — Adaptive        |
| 15       | 8 — Elimination | 7 — Adaptive        |
| 16       | 8 — Elimination | 8 — Elimination     |

The CJJIF will hold **CJJIF Super Pro Open Weight Division 1+1** for **adult men** and for **adult women** in the **Full Combat** discipline with a **special prize of 1,000 Euro** and **Champions Belts** for the Super Champions and 0 consolation for the loser!



**The winner takes ALL!!!**

## 5. ENTRY FEE

Registration price per competitor: first section: € 60, second section: € 50, third sections: € 40, Fourth section: € 30

**CJJIF Super Pro Open Weight Division: € 50**

Referee seminar participants – € 30

This fee can be charged by cash during the registration and weighting.

**\*\*\* During the registration procedure, National Federations may pay annual membership fees to CJJIF!**

## 6. E-REGISTRATION

**Fitofan:** <https://fitofan.com/xvcombatjujutsuwc-2026>



## 7. DEADLINES OF E-REGISTRATION

All teams have to send their team list before deadline to the e-mails:

[cjjif2009@gmail.com](mailto:cjjif2009@gmail.com)

[cjjczech@gmail.com](mailto:cjjczech@gmail.com)

**Deadline November 20** at 11pm (GMT+9).

After the deadline, additional records (late entries, replacements) - **€ 20 add to entry fee**.

**Athletes' weights registered in the system Fitofan.com should not change!** Weight changes during actual weigh-ins will only be possible for athletes aged 11 and under, due to their active growth. They are not recommended to actively lose or maintain weight for medical reasons, and their weight may fluctuate frequently. To this end, a more centralized system for athlete registration for international competitions is being introduced! Access to registering athletes for a country's national team for international competitions will be limited to one administrator from the national federation and the president of the national federation. If a country does not have a federation with exclusive rights to represent a given sport due to its failure to meet development criteria at the current time, the head of an associated club approved by the CJJIF will have the same registration rights.

Each country will be required to provide information including the name, email address, and photo of the people who will be handling this in the Fitofan.com system.

## 8. APPLICATIONS

**Application of the National Team (club) of XXXXXXXXXX for participation in the XV Combat Ju-Jutsu World Championship 03-07.12.2026 in Prague, Czech Republic.**

Team list:

| No. | Name      | Date of Birth | Passport No. | Expire Date | Age/<br>Sex  | Sections            | Weight | Position     |
|-----|-----------|---------------|--------------|-------------|--------------|---------------------|--------|--------------|
| 1   | XXXX XXXX | xx.xx.xxxx    | XX00000      | xx.xx.xxxx  |              |                     |        | Head of Team |
| 2   | XXXX XXXX | xx.xx.xxxx    | XX00000      | xx.xx.xxxx  | 28<br>M or F | FC / CC /<br>GF/ SD | 85...  | Sportsmen    |

\*\*\*\* Teams that need to obtain a **Shengen Visas** must also provide copies of passports for traveling abroad and the address of residence/registration of each team member. A letter of guarantee from the Ministry of Sports of the country that commands the team is also welcome. Additional fees may apply for immigration services. It must be transferred to the account of the Czech Combat Ju-Jutsu Federation.

## 9. JUDGING

The referee teams is provided by Combat Ju-Jutsu International Federation for their competition. Each team which has more then 10 participants is obliged to provide a certified referee at the rate of 1 referee for every 20 competitors but at least 1 certified referee from the team! Teams that do not comply with this requirement are penalized at the rate of **EUR 100** for each unrepresented judge or **EUR 300** if the team did not assign certified referee at all! This rule does not apply only to those

national teams that are participating in the championships for the first time!

**Judges Uniforms:** black pants, waistcoat or suit, white shirt. **Referee:** black pants, waistcoat or suit, white shirt.

**Trainers:** just in sportswear, dock sides.

**Representatives** - national team sports wear.



## 10. TECHNICAL INFORMATION

### AGE CATEGORIES & WEIGHT CATEGORIES

| Kids age 08 to 09 years (2018-2017) (CC & GC) | Kids age 10 to 11 years (2016-2015) | Cadets Male / Female age 12 to 13 (2014-2013) | Cadets Male / Female age 14 to 15 (2012-2011) | Juniors Male / Female age 16 to 17 (2010-2009) |
|-----------------------------------------------|-------------------------------------|-----------------------------------------------|-----------------------------------------------|------------------------------------------------|
| -                                             | -                                   | 35kg                                          | 45kg/ -                                       | -                                              |
| 25 kg                                         | 30 kg                               | 40kg                                          | 50 kg / 42 kg                                 | 55 kg / 47 kg                                  |
| 30 kg                                         | 35 kg                               | 45kg                                          | 55 kg / 47 kg                                 | 60 kg / 53 kg                                  |
| 35 kg                                         | 40 kg                               | 50kg                                          | 60 kg / 53 kg                                 | 65 kg / 59 kg                                  |
| 40 kg                                         | 45 kg                               | 55 kg                                         | 65 kg / 58 kg                                 | 70 kg / 65 kg                                  |
| 45 kg                                         | 50 kg                               | 60 kg                                         | 70 kg / 64 kg                                 | 75 kg / 71 kg                                  |
| over 45 kg                                    | 55 kg                               | 65 kg                                         | 75 kg / 70 kg                                 | 80 kg / 77 kg                                  |
| -                                             | over 55 kg                          | over 65kg                                     | over 75 kg / 70 kg                            | over 80 kg / 77 kg                             |

| Adult Female over 18 years (2008 & older) | Adult Male age 18 to 36 years (2008-1990) | Adult Seniors age 37 to 45 years (1989-1981) | Adult Seniors over 46 years (1980 & older) |
|-------------------------------------------|-------------------------------------------|----------------------------------------------|--------------------------------------------|
| 50kg                                      | 57 kg                                     | 63 kg                                        | 63 kg                                      |
| 56 kg                                     | 63kg                                      | 70 kg                                        | 70 kg                                      |
| 62 kg                                     | 70kg                                      | 77 kg                                        | 77 kg                                      |
| 68 kg                                     | 77kg                                      | 85 kg                                        | 85 kg                                      |
| 74 kg                                     | 85 kg                                     | 93 kg                                        | 93 kg                                      |
| 80 kg                                     | 93 kg                                     | 100 kg                                       | 100 kg                                     |
| over 80 kg                                | over 93 kg                                | over 100 kg                                  | over 100 kg                                |

## 11. TOURNAMENT RULES

- Tournaments for Combat Ju-Jutsu are conducted according the official full rules of the Combat Ju-Jutsu International Federation (CJJIF) : [http://cjjif.org/eng/Rules/rules\\_e.htm](http://cjjif.org/eng/Rules/rules_e.htm)

## 12. COMPETITION AREAS

- 1.- Four (4) competition tatami areas measuring 10x10 m. One (1) heating and preparation tatami area.

### 13. UNIFORM CONTROL

**The uniform of the Championship participants must necessarily correspond to the standard approved by the rules of the competition. Athletes in uniforms that do not correspond to the standard will not be allowed to fight!** It will be operated with person in charge. On the draw sheet the competitor named at the top must wear a red belt and the one below wears a blue belt, fully complying with the rules.

**Each participant must be in the next uniform and have protectors:**

- White or blue pure GI with the emblem of CJJIF, the patch of Combat Ju-Jutsu, the national federation emblem and the country's flag/emblem on the left shoulder;
- Teams must to have the blue or red Color belts;
- protectors: a helmet for cadets and juniors, protectors of the groin, breasts (for women).

**CJJIF GI Standart**  
(white or blue)



**CJJIF Gloves Standard:**



Protectors on the shins with the protection of the feet are used in the competitions among individual categories of secular parties in accordance with rules approved.

## 14. TRANSPORTATION

### AIRPORT & CITY TRANSFER

**Václav Havel Airport Prague (PRG)** is the main international airport of Prague.

**Airport–city travel time:** approximately **30–45 minutes**, depending on the route and destination.

Public transport:

- **Trolleybus 59** → **Nádraží Veveslavín** → Metro **Line A** ● → transfer to **Line B** ● as required.
- **Bus 100** → **Zličín** → Metro **Line B** ●.
- **Airport Express (AE)** → **Praha Hlavní Nádraží** (main railway station) –near **city center**.

### To **ROKYTKA Sports Complex**:

**Metro Line B** ● → **Kolbenova Station** → approx. **8–10 min walk** → **Hloubětínská 1156**.

## 15. USEFUL INFO:

**Medical Assistance:** Faculty Hospital Bulovka – Emergency Department, Budínova 2, Prague 8. 24/7 emergency care. Approx. 5 km / 10–15 min by car from Rokytka Sports Complex. **24/7 emergency care. Emergency: 155.**

## 17. TOURIST ATTRACTIONS IN PRAGUE

- Prague Castle & St. Vitus Cathedral
- Charles Bridge
- Old Town Square & Astronomical Clock
- Jewish Quarter (Josefov)
- Wenceslas Square
- Clementinum & Baroque Library
- Powder Tower & Municipal House
- Petřín Hill & Petřín Tower
- Lesser Town (Malá Strana)
- Vyšehrad
- Dancing House
- Vltava River Cruises





## 16. HOTELS:

Information will be soon...

### Approved:

- COMBAT JU-JUTSU INTERNATIONAL FEDERATION  
mr. Vladyslav Shypinskyi (President CJJIF)



**This Provision is an official invitation to participate to the XV  
Combat Ju-Jutsu World Championship!**

## Appendix № 1.

### Receipt of participants

I \_\_\_\_\_

regulations, rules and conditions of the **XV Combat Ju-Jutsu World Championship** in Prague, Czech Republic. held December 04-06, 2026. have read, agree and undertake to comply with them. I believe that I am physically and technically prepared for performances in this competition. In the case of my various injuries and even death, neither I nor any of my relatives, and my trustees claims against the organizers, judges and other persons related to the competition have not. I give permission to take photo / video shooting of competitions with my (my child) participation.

Passport number: \_\_\_\_\_

" \_\_\_\_\_ " \_\_\_\_\_ 2026. Signature \_\_\_\_\_

## Appendix № 2.

### Back patch



**COMBAT JU-JUTSU**  
**INTERNATIONAL FEDERATION**



**KOR**



**NATIONAL TEAM**